

JLD ARCHITECT CORPORATION

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NARRATIVE OF REVISIONS TO PERMIT No. BL2022-1894

Revisions identified and clouded as:

Revision “B” dated 9/1/2025 on Architectural and Structural

Revision “2” dated 11/26/2025 on MEP’s

Dear Village of Pinecrest Building Officials,

The following is a description narrative of owner generated changes for the above referenced permit.

Description:

- LIVING AREA (A/C Space), was **reduced** from 6,984 to 6,982 and **no bedrooms** added.
- LOT COVERAGE was **reduced** from 9,025 to 8,776 **(22.37%)**
- IMPERVIOUS AREA was **increased** from 14,620 to 14,977 **(38.17%)**
- LANDSCAPE AREA was **reduced** from 24,615 to 24,258 **(61.83%)**
- Redesign of new Master Bedroom Suite on Northeast side of house inclusive of WIC and Master Bath.
- Added office alcove at foyer.
- Reduction in size and relocation of new Guest House and Covered Terrace at rear yard.
- Redesign of Guest House Bathroom and WIC as shown.
- Guest House AHU revised from horizontal unit to vertical unit.
- Guest House Bath and BBQ sink tank HWH relocated to AHU closet.
- Demolition of existing covered Porch and construction of new Covered Porch at new location as shown.
- Walkway to Covered Porch was modified to accommodate new Porch location.
- Redesign of Mud Room inclusive of new Pantry and relocation of Powder Room.
- Relocated tank HWH at Mud Room.
- Added second washer and dryer at Mud Room.
- Incorporated (2) new tankless HWH at Master Bath
- Top of new doors and windows were raised to 9’-0” a.f.f.
- East side setback revised to 20’-1”
- North rear setback revised to 25’-1”

Sheets affected:

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|---------|-----------|-------|-------|-------|
| • SP-1 | • S-0 | • M-1 | • E-1 | • P-1 |
| • SP-2 | • S-2.1.1 | • M-2 | • E-2 | • P-2 |
| • SP-3 | • S-2.1.2 | • M-3 | • E-3 | • P-3 |
| • A-1 | • S-2.2.1 | • M-4 | • E-4 | • P-4 |
| • A-2.1 | • S-2.2.2 | | | • P-5 |
| • A-2.2 | • S-3 | | | • P-6 |
| • A-2.3 | • S-4 | | | • P-7 |
| • A-3.1 | • S-5.1 | | | • P-8 |
| • A-3.2 | • S-5.2 | | | |
| • A-4.1 | | | | |
| • A-4.2 | | | | |
| • A-5 | | | | |