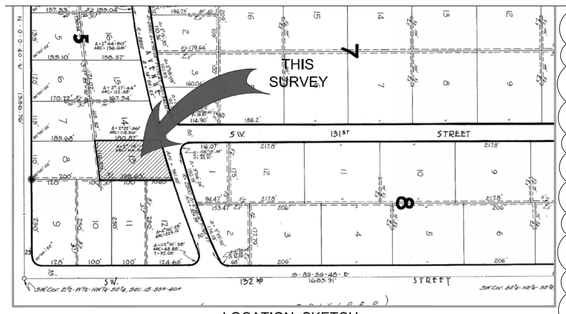



LOCATION SKETCH
SCALE: 1" = 150'

## CONCRETE SLAB TYP
A= 5'-0"x 5'-0"
NO INDIVIDUAL SLAB WILL EXCEED 42 SF IN AREA

## APPLICABLE CODES
FLORIDA BUILDING CODE 2023 8TH EDITION
NEC (ELECTRICAL CODE) 2023
PLUMBING CODE FBC 2023 8TH EDITION
MECHANICAL CODE FBC 2023 8TH EDITION
STRUCTURAL DESIGN CRITERIA AS PER FBC 2023 8th EDITION

NOTE: ALL SITE FIXTURES AND CROSS REFERENCE TO APPLICABLE DETAIS BY SEPARATE PERMIT.FRONT FENCE AND GATE,POOL, POOL DECK, SEPTIC TANK, FUTURE GENERATOR,AND UNDERGROUND GAS TANK.

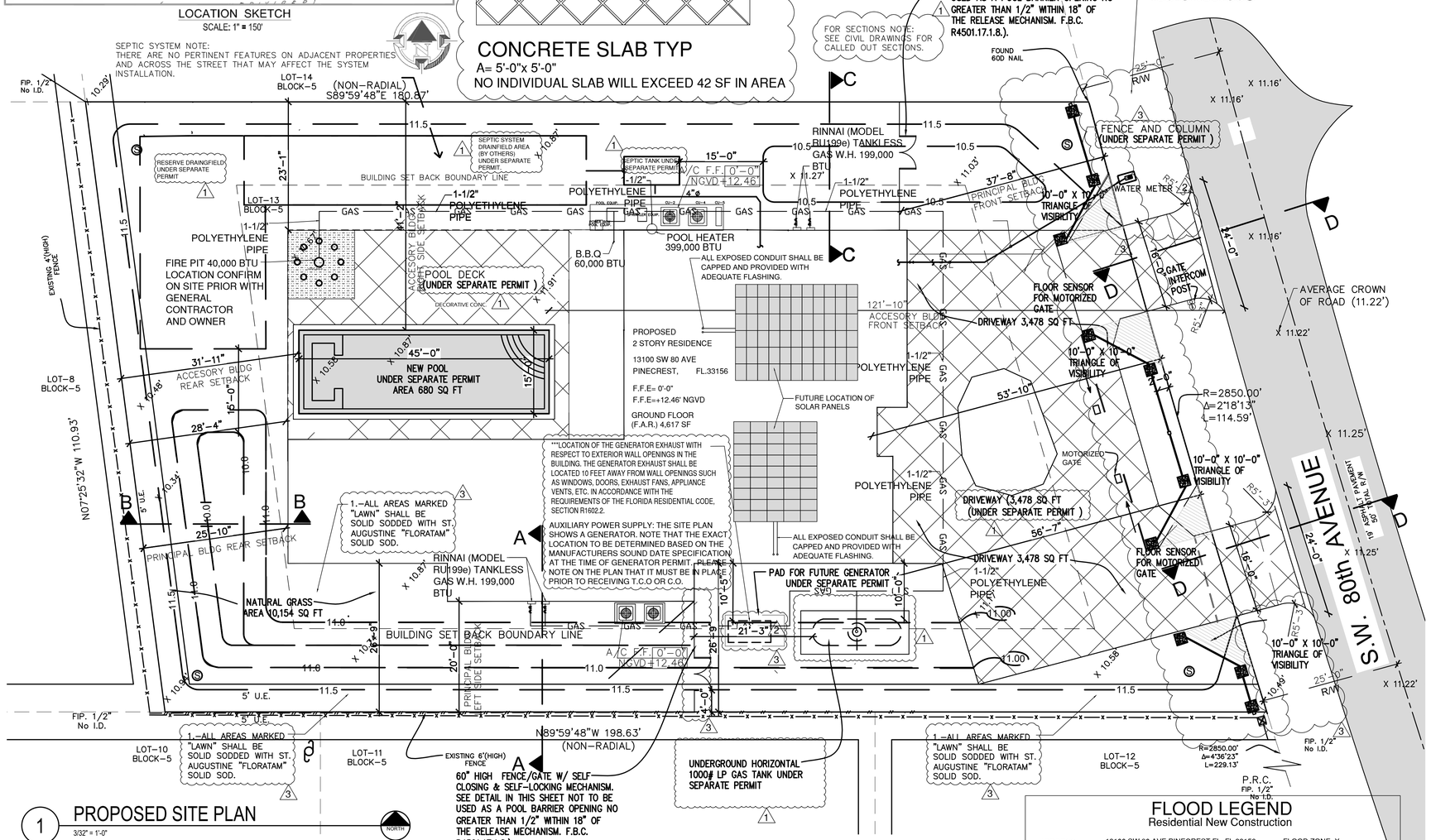
## VISIBILITY TRIANGLES NOTE:
ALL TRIANGLES OF VISIBILITY SHALL BE KEPT CLEAR OF VISUAL OBSTRUCTIONS BETWEEN A HEIGHT OF TWO AND A HALF (2.5) FEET AND EIGHT (8) FEET ABOVE THE ESTABLISHED GRADE.

SEPTIC SYSTEM NOTE:
THERE ARE NO PERTINENT FEATURES ON ADJACENT PROPERTIES AND ACROSS THE STREET THAT MAY AFFECT THE SYSTEM INSTALLATION.

60" HIGH FENCE/GATE W/ SELF CLOSING & SELF-LOCKING MECHANISM. SEE DETAIL IN THIS SHEET NOT TO BE USED AS A POOL BARRIER OPENING NO GREATER THAN 1/2" WITHIN 18" OF THE RELEASE MECHANISM. F.B.C. R4501.17.1.8.).

FOR SECTIONS NOTE: SEE CIVIL DRAWINGS FOR CALLED OUT SECTIONS.

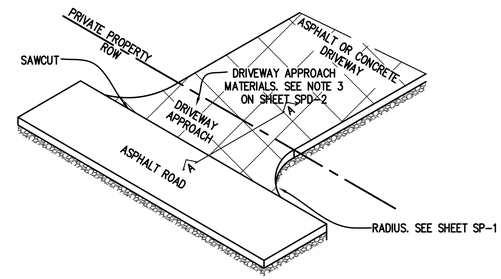
ALL SOD IN RIGHT OF WAY WILL BE SAN GROWN EMPIRE ZOYSIA



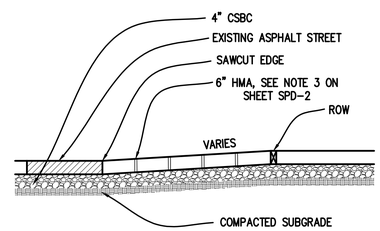

## PROPOSED SITE PLAN
3/32" = 1'-0"

## SITE CALCULATIONS

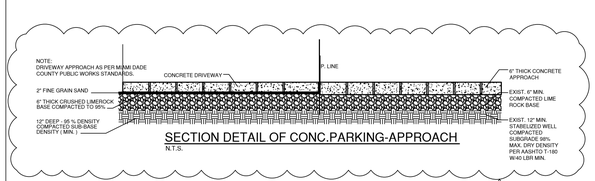
| LOT INFORMATION - EU-M | REQUIRED (Max.) | PROVIDED |
|---|---|---|
| NET LOT AREA | | 21,077 sq.ft. (0.48 Acres) |
| ZONING REQUIREMENTS - EU-M | | |
| FRONT SETBACK | 25'-0" | 37'-8" |
| REAR SETBACK | 25'-0" | 25'-10" |
| SOUTH SIDE SETBACK (SIDE STREET) | 25'-0" (N/A) | (N/A) |
| NORTH SIDE SETBACK | 15'-0" | 23'-1" |
| SOUTH SIDE SETBACK | 15'-0" | 20'-0" |
| BUILDING HEIGHT | 35'-0" | 24'-6" |
| LOT COVERAGE BUILDING | | 4,617 sq.ft |
| DRIVEWAY | | 3,478 sq.ft |
| POOL | | 680 SqFt |
| POOL DECK PAVERS | | 607 SqFt |
| SAND AREA | | 150 SqFt |
| EQUIPMENT SLABS | | 130 SqFt |
| | | |
| TOTAL IMPERVIUS AREA | | 9,662 SqFt |
| | | |
| FLOR AREA RATIO (F.A.R.) - EU-M | | |
| MAXIMUM 1ST FLOOR | 6,323.1 sq.ft (30% max) | 4,617 sq.ft (21.9%) |
| MAXIMUM 2ND FLOOR | 6,323.1 sq.ft (30% max) | 4,617 sq.ft (21.9%) |
| | | |
| LOT COVERAGE - EU-M | | |
| MAXIMUM LOT COVERAGE (INCLUDING ACCESSORY BLDGS) | 6,323.1 sq.ft (30% max) | 4,617 sq.ft (21.9%) |
| GREEN AREA - EU-M | | |
| MINIMUM GREEN / PERVIOUS AREA | 7,376.95 sq.ft (35% min) | 10,154 sq.ft (48.18%) |
| MAXIMUM IMPERVIOUS AREA | 13,700.05 sq.ft (65% max) | 9,662 sq.ft (45.84%) |




DRIVEWAY APPROACH DETAIL




SECTION A-A

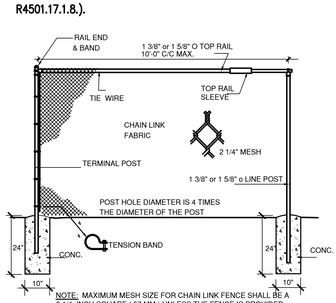



SECTION DETAIL OF CONC.PARKING-APPROACH
N.T.S.

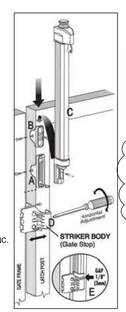
### SOLAR READY CONSTRUCTION
A. CONSTRUCTION OF NEW BUILDINGS AND REMODELING WHERE THE COST OF REMODELING IS MORE THAN 50 PERCENT OF THE ASSESSED VALUE OF THE BUILDING SHALL PROVIDE A ROOF LAYOUT PLAN THAT ILLUSTRATES NON-FUTURE INSTALLATION OF A PHOTOVOLTAIC SYSTEM AND/OR WATER HEATING SYSTEM. THE ROOF LAYOUT PLAN SHALL BE SUBMITTED AS PART OF THE PERMIT. PROVISIONS FOR THE ESSENTIAL INSTALLATION OF ONE SYSTEM REQUIREMENTS ARE AS FOLLOWS:

1. PHOTOVOLTAIC SYSTEMS: INSTALLATION OF AN APPROPRIATE SIZED CONDUIT. A PROFESSIONALLY ENGINEERED ROOF SHALL BE DESIGNED FOR ROOFS FACING EAST/WEST FACING OR WEST FACING ROOF, WHERE A MINIMUM OF FOUR HOURS OF DIRECT SUNLIGHT IS ACHIEVED. TO A STUBBED JUNCTION BOX ADJACENT TO THE ELECTRICAL PANEL. THE CONDUIT SHALL BE LOCATED ON OR IN THE DIRECTION OF A NORTH FACING ROOF. ROOF REINFORCEMENTS SHALL BE ADDRESSED AT THE TIME OF INSTALLATION.

2. SOLAR HEATING SYSTEM: INSTALLATION OF THREE (FOURTHS) INCH DIAMETER HOT AND COLD WATER LINES TO A STUBBED JUNCTION BOX ADJACENT TO THE ELECTRICAL PANEL. ROOF. WHERE A MINIMUM OF FOUR HOURS OF DIRECT SUNLIGHT IS ACHIEVED. TO AN EXISTING WATER HEATER TANK. BOTH ENDS OF THE THREE (FOURTHS) INCH DIAMETER PIPING SHALL BE CAPPED AND PROVIDED WITH ADEQUATE FLASHING. THE CONDUIT SHALL BE LOCATED ON OR IN THE DIRECTION OF A NORTH FACING ROOF. ALL EXPOSED PIPES SHALL BE CAPPED AND PROVIDED WITH ADEQUATE FLASHING. ROOF REINFORCEMENTS SHALL BE ADDRESSED AT THE TIME OF INSTALLATION.




NOTE: MAXIMUM MESH SIZE FOR CHAIN LINK FENCE SHALL BE A 2 1/4 INCH SQUARE ( 57 MM ) UNLESS THE FENCE IS PROVIDED WITH SLATS FASTENED AT THE TOP OR BOTTOM WHICH REDUCE THE OPENINGS TO NO MORE THAN 1 3/4 INCHES ( 44 MM ).
FBC R4501.17.1.6.




NOTE:
POOL GATES SHALL BE SELF-CLOSING, SELF LATCHING AND LATCH SHALL BE 54" ABOVE BOTTOM OF GATE OR MIN. 3" BELOW THE TOP OF THE GATE ON THE POOL SIDE.
LOCKS, IF SELF-LOCKING, MAY BE 34"-48" ABOVE FLOOR OR GROUND. FBC. 424.1.3.1.9

POOL GATE DETAILS

LEGEND LAWN
1.-ALL AREAS MARKED "LAWN" SHALL BE SOLID SODDED WITH ST. AUGUSTINE "FLORATAM" SOLID SOD.

## FLOOD LEGEND
Residential New Construction

ADDRESS: 13100 SW 80 AVE PINECREST FL, FL 33156 FLOOD ZONE: X

LOT: 13 BLOCK: 5 PLAT BOOK: 53 PAGE: 7

HIGHEST CROWN OF ROAD ELEV.: 10.22 FT. NGVD. HIGHEST CROWN OF ROAD ELEVATION WAS TAKEN FROM THE ATTACHED CERTIFIED SURVEY, OR A CERTIFIED SURVEY PREPARED BY:

GINO FURLANO (SURVEYOR'S NAME) PLS LIC.#: 5044

| PROPOSED FINISH. FLOOR ELEVATION | CROWN OF ROAD ELEVATION | GARAGE FLOOR ELEVATION | ADJACENT GRADE ELEVATION | A/C AND POOL EQUP. ELEVATION |
|---|---|---|---|---|
| 12.46' FT. NGVD | 11.22' FT. NGVD | 11.96' FT. NGVD | 11.29' FT. NGVD | 12.46' FT. NGVD |
| ENCLOSED AREA, OPENINGS WILL BE EQUIPPED WITH SCREENS OR LOUVERS. FLOOD RESISTANT | | | | |

ALL ELECTRICAL, MECHANICAL AND PLUMBING WILL BE PLACED AT OR ABOVE THE BASE FLOOD ELEVATION. (B.F.E.)

ALL AREAS BELOW B.F.E. SHALL BE PROVIDED WITH A MINIMUM OF TWO (2) OPENINGS HAVING A TOTAL NET AREA OF NO LESS THAN ONE SQUARE INCH OF OPENING FOR EVERY SQUARE FOOT OF ENCLOSED AREA SUBJECT TO FLOODING. THE BOTTOM OF THE OPENING WILL BE NO HIGHER THAN ONE (1) FOOT ABOVE GRADE AND LOCATED ON DIFFERENT SIDES OF THE

MATERIALS WILL BE USED BELOW B.F.E.

ALTERNATIVELY, SEE A CERTIFICATION BY P.E. ON THE PLAN
NOTES INDICATING THAT THE DESIGN WILL ALLOWED FOR THE AUTOMATIC EQUALIZATION OF HYDROSTATIC FLOOD FORCES ON EXTERIOR WALLS.

THE SITE WILL BE GRADED IN A MANNER TO PREVENT THE FLOODING OF ADJACENT PROPERTIES. WHERE NECESARY INTERCEPTOR SWALES WILL BE CONSTRUCTED ON-SITE WITH NO ENCROACHMENT OVER ADJACENT PROPERTIES.

## LEGAL DESCRIPTION :
LOT 13, BLK 5, "PINE TREE ESTATES", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 53, AT PAGE 7, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.

## * VISIBILITY TRIANGLES NOTE:
ALL TRIANGLES OF VISIBILITY SHALL BE KEPT CLEAR OF VISUAL OBSTRUCTIONS BETWEEN A HEIGHT OF TWO AND A HALF (2.5) FEET AND EIGHT (8) FEET ABOVE THE ESTABLISHED GRADE.

## TERMITE SOIL STATEMENT :
ALL BUILDING SHALL HAVE A PRE-CONSTRUCTION TREATMENT PROTECTION AGAINST SUBTERRANEAN TERMITES. THE RULES AND LAWS AS ESTABLISHED BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES SHALL BE DEEMED AS APPROVED WITH RESPECT TO PRECONSTRUCTION SOIL TREATMENT FOR PROTECTION AGAINST SUBTERRANEAN TERMITES. A CERTIFICATE OF COMPLIANCE SHALL BE ISSUED TO THE BUILDING DEPARTMENT BY THE LICENSED PEST CONTROL COMPANY THAT CONTAINS THE FOLLOWING STATEMENT: " THE BUILDING HAS RECEIVED A COMPLETE TREATMENT FOR THE PREVENTION OF SUBTERRANEAN TERMITES. TREATMENT IS IN ACCORDANCE WITH RULES AND LAWS ESTABLISHED BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES (AS PER R4409.13.5 FBC 2023)

## VIOLATION NOTE:
FAILURE TO MAINTAIN LANDSCAPING ACCORDING TO APPROVED PLANS IS A CODE VIOLATION. FAILURE TO PLANT, PRESERVE, OR MAINTAIN IS A SEPARATE VIOLATION, EACH PLANT, EACH DAY. 18A-13 (C)


DE LA LLAMA
ARCHITECTURE
PLANNING
INTERIOR DESIGN

JORGE A. DE LA LLAMA
STATE OF FLORIDA - AR0007707
STATE OF COLORADO - ARC.00404538

522 MADEIRA CORAL GABLES , FLORIDA 33134
( 305 ) 461-5590 ( 305 ) 567-1425 FAX
EMAIL : JADLLARCH@AOL.COM

CONSULTANTS

JORGE A. DE LA LLAMA
STATE OF FLORIDA - AR0007707
STATE OF COLORADO - ARC.00404538


PROJECT NAME

**P8**
***PINECREST EIGHT***

13100 SW 80TH AVE
PINECREST, FLORIDA 33156

FILE NAME

**JUNCO**
***RESIDENCE***

DATE
DEC 16, 2024

| REVISION | DATE | BY |
|---|---|---|
| 1 | 3-20-25 REVISION | |
| 2 | 5-13-25 REVISION | |
| 3 | 6-24-25 REVISION | |

Jorge A. de la Llama
Digitally signed by Jorge A. de la Llama
Date: 2025.07.15 10:59:36 -04'00'

DRAWING NAME

SITE PLAN

DESIGN BY:
ZECKY DA COSTA

DRAWN BY:
HUMBERTO LANTIGUA

SHEET NO.

**S-P.1**