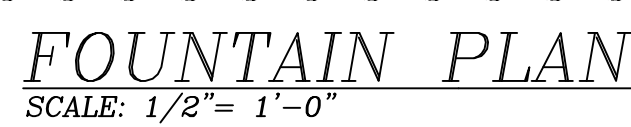


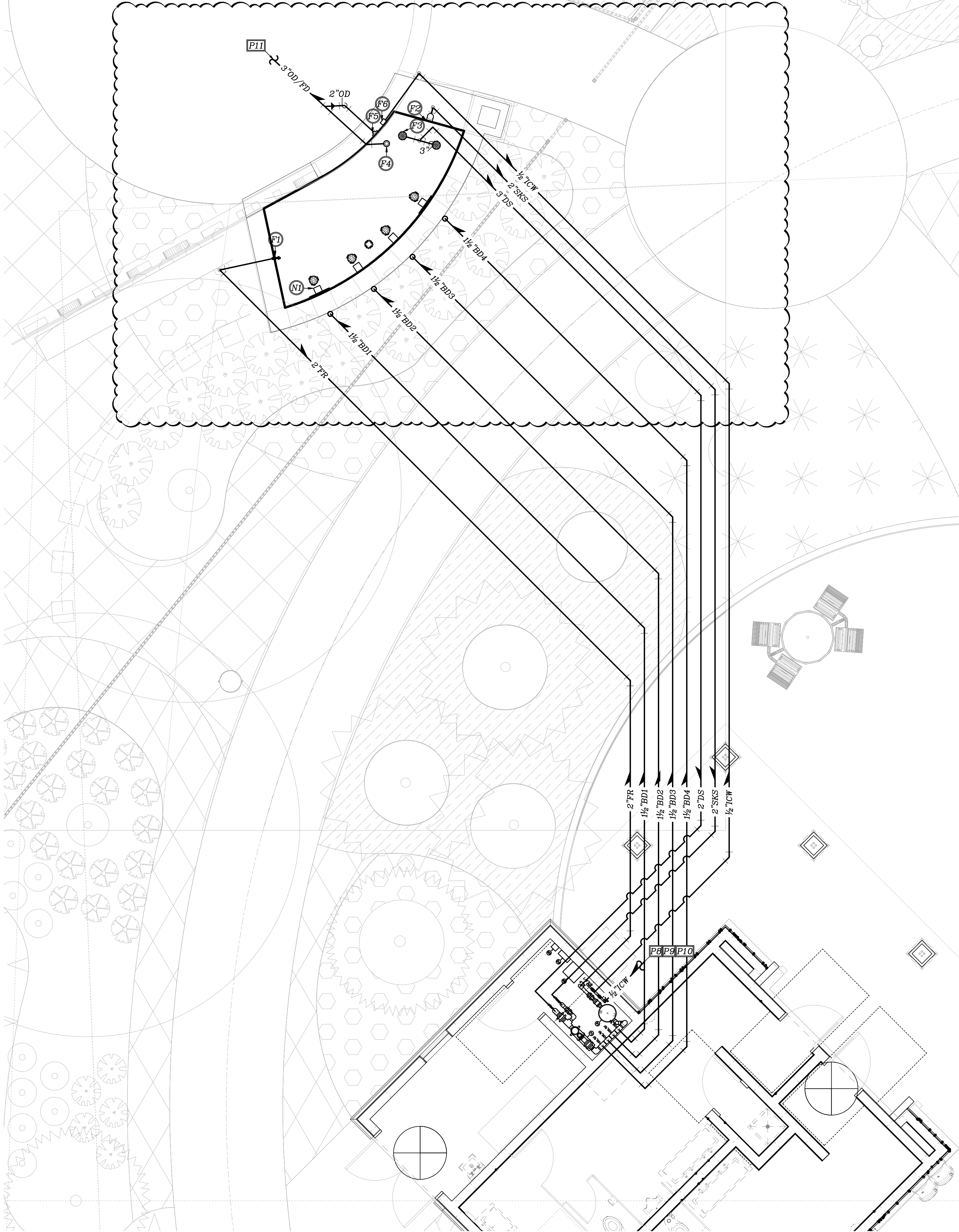


- A**



KEITH PROJECT NUMBER	13861.00
-------------------------	----------

STATUS: CONSTRUCTION DOCUMENTS



**PROJECT LEAD
& CIVIL ENGINEERING:**



301 EAST ATLANTIC BLVD.
POMPANO BEACH, FL 33060
PH: (954) 788-3400
Florida Engineering Business License: CA7928
Florida Surveyor and Mapper Business License: LB6860
Florida Landscape Architecture Business License: LC26000457

LANDSCAPE ARCHITECT:



801 INTERNATIONAL PARKWAY
LAKE MARY, FL 32746
407.871.9607
MKSSTUDIOS.COM

ARCHITECT:



WANNEMACHER JENSEN ARCHITECTS
815 NORTHWEST 57 AVE. SUITE 219
MIAMI, FLORIDA 33126
727-822-5566
WJARC.COM AA0002277

**MECHANICAL, PLUMBING,
& ELECTRICAL ENGINEERING:**

FREEPORT FOUNTAINS

1510 Kastner Place
Sanford, FL 32771

REVISIONS

[illegible]

ISSUE DATE: 11/19/25

DESIGNED BY:

DRAWN BY: RV

CHECKED BY: JMW

Digitally signed
by Joel M
Wolcott
Date:
2025.12.15
20:03:30-05'00'

This item has been digitally signed and sealed by Joel M. Wolcott, Esq. on the date adjacent to the seal. Printed copies of this document are not considered signed and sealed if the signature must be verified on any electronic copies.

JOEL M. WOLCOTT, ESQ.
NOTARY PUBLIC
STATE OF NEW YORK
COMMISSION EXPIRES 12/31/2025

CLIENT
VILLAGE OF
PINECREST
PINECREST PARKS & RECREATION



PROJECT

**GARY
MATZNER
PARK**

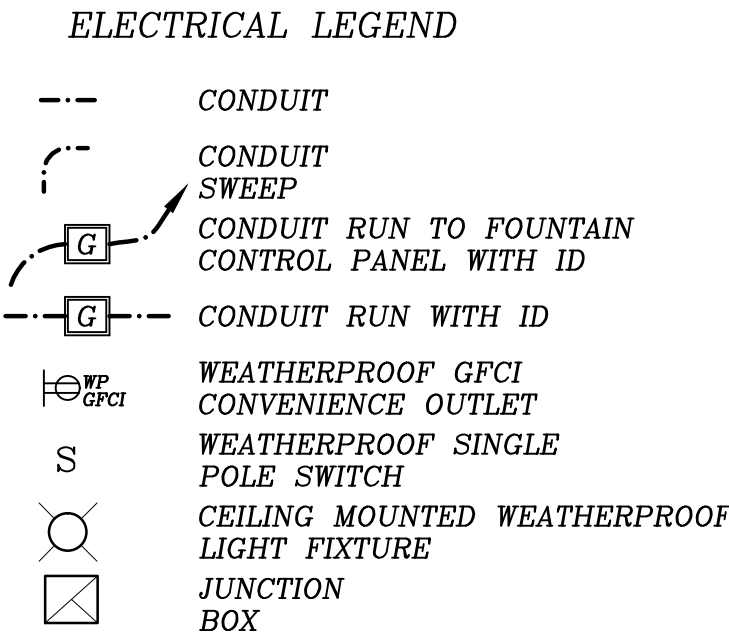
SHEET TITLE

FOUNTAIN PIPING PLAN

**SHEET
NUMBER** **F1.2**

KEITH PROJECT
NUMBER 13861.00

A



1	Sanitizer
---	-----------

	<i>Total</i>		<i>Motor</i>	<i>Other</i>	<i>Total</i>
--	--------------	--	--------------	--------------	--------------



CIRCUIT	CONDUIT	WIRE	-----	-----
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E8. Provide Arc Flash warning labels on Fountain Control Panel per NEC 110.16.



STATUS: CONSTRUCTION DOCUMENTS Drawing name: S:\Project Files\Pinecrest Walk3 - Drawings - dwg\3 - Working Drawings\172601.dwg

NUMBER	13861.00
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15:26:00-05:00'



PINECREST PARKS
AND RECREATION

KEITH PROJECT NUMBER	13861.00
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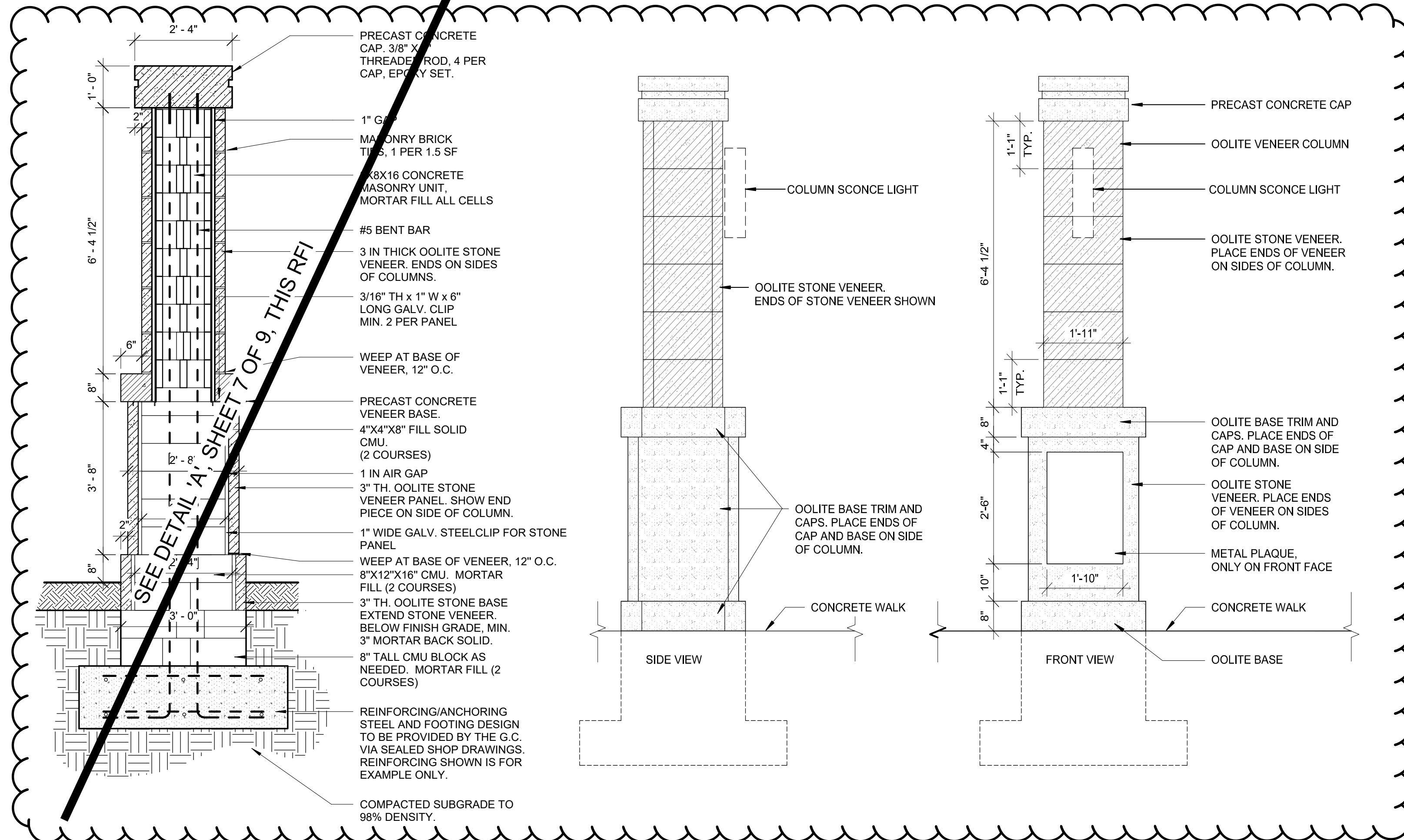
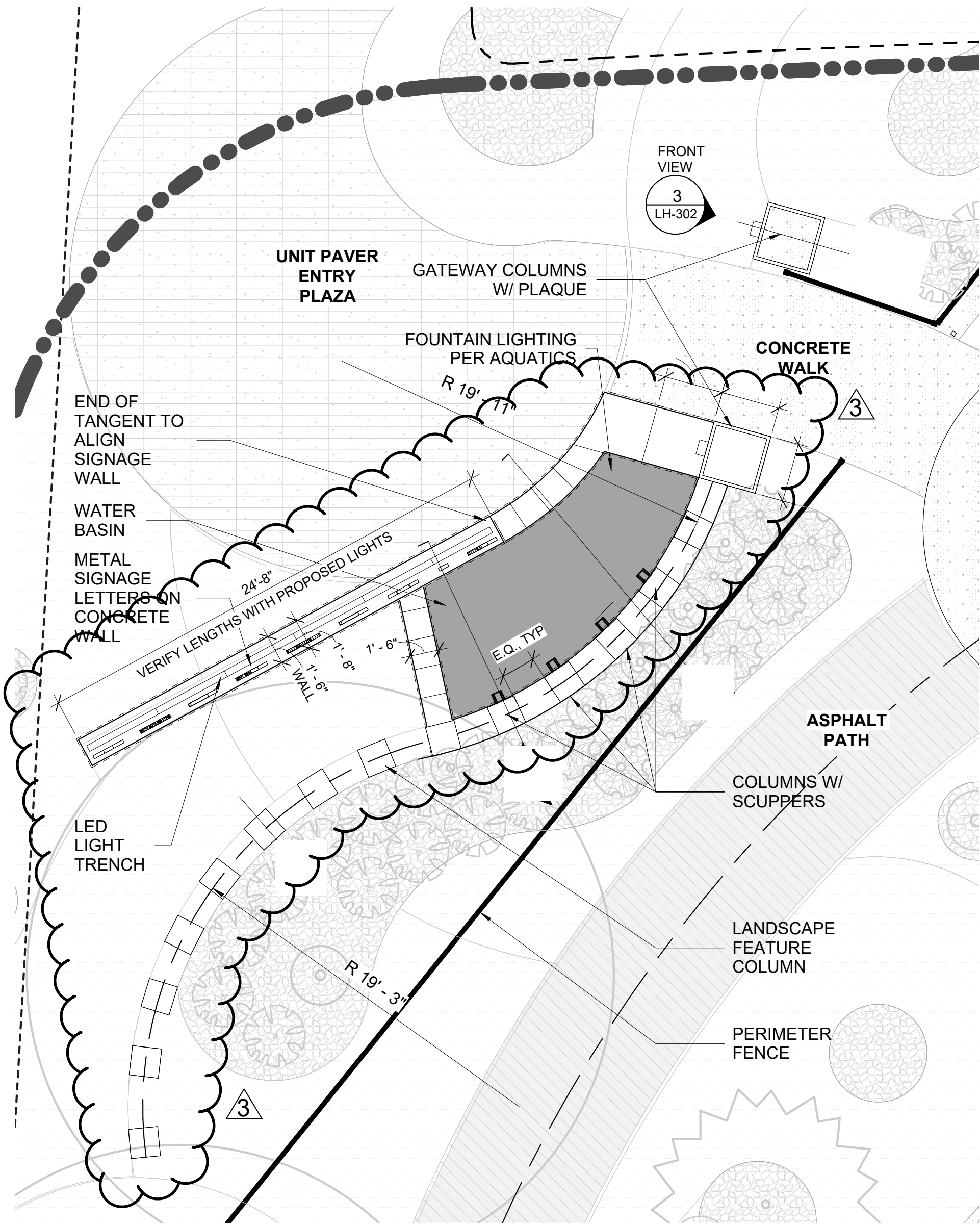
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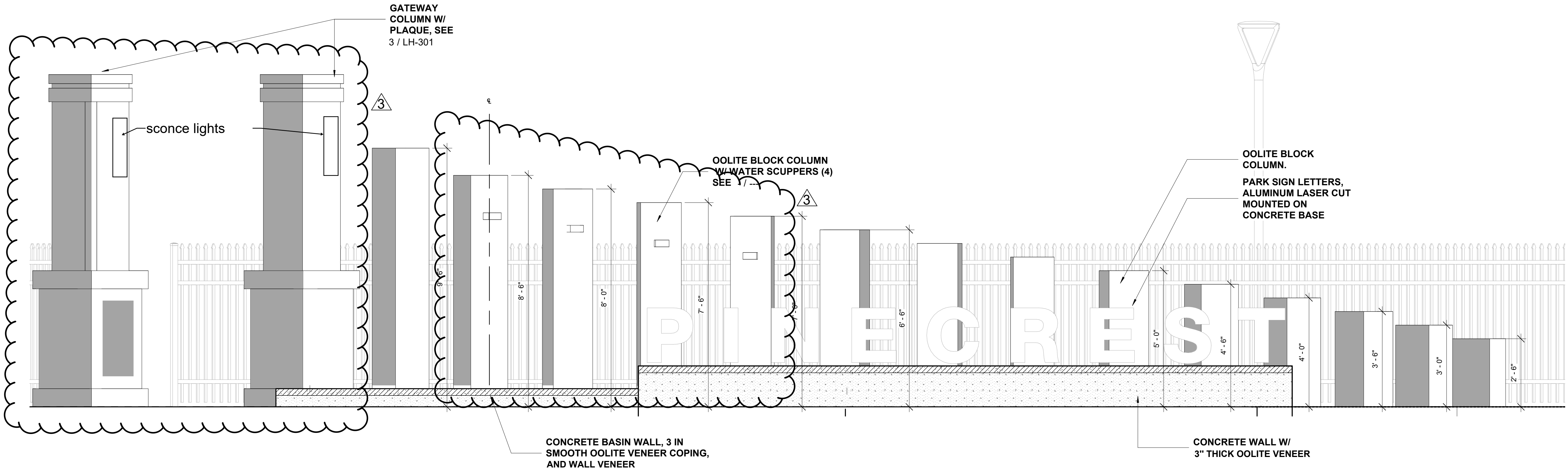
C

B

A



4 NOT USED



PROJECT LEAD
& CIVIL ENGINEERING:

KEITH
301 EAST ATLANTIC BLVD.
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Florida Surveyor and Mapper Business License: LB6860
Florida Landscape Architecture Business License: LC26000457

LANDSCAPE ARCHITECT:

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MKSKSTUDIOS.COM

ARCHITECT:

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WANNEMACHER, JENSEN ARCHITECTS
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MECHANICAL, PLUMBING,
& ELECTRICAL ENGINEERING:

SGM
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5301 WATERFORD DISTRICT DR.
SUITE 750
954-421-1944
SGMENGINEERING.COM CA-00006208

REVISIONS		
NO.	DESCRIPTION	DATE
	ISSUED FOR BUILDING PERMIT	11/21/24
	REVISED FOR BUILDING PERMIT	01/10/25
1	BLDG PERMIT REV. 1	04/28/25
2	RFI #5	11/03/25
3	RFI #22 RESPONSE	12-15-25

ISSUE DATE:

11/21/2024

DESIGNED BY:

MATTHEW MANDA, PLA

DRAWN BY:

HALEY WOLFE, PLA

CHECKED BY:

JONATHAN PETRUSHKA, PLA

CLIENT

VILLAGE OF
PINECREST
PINECREST PARKS & RECREATION

PROJECT

GARY MATZNER
PARK

SHEET TITLE

SITE DETAILS

SHEET NUMBER

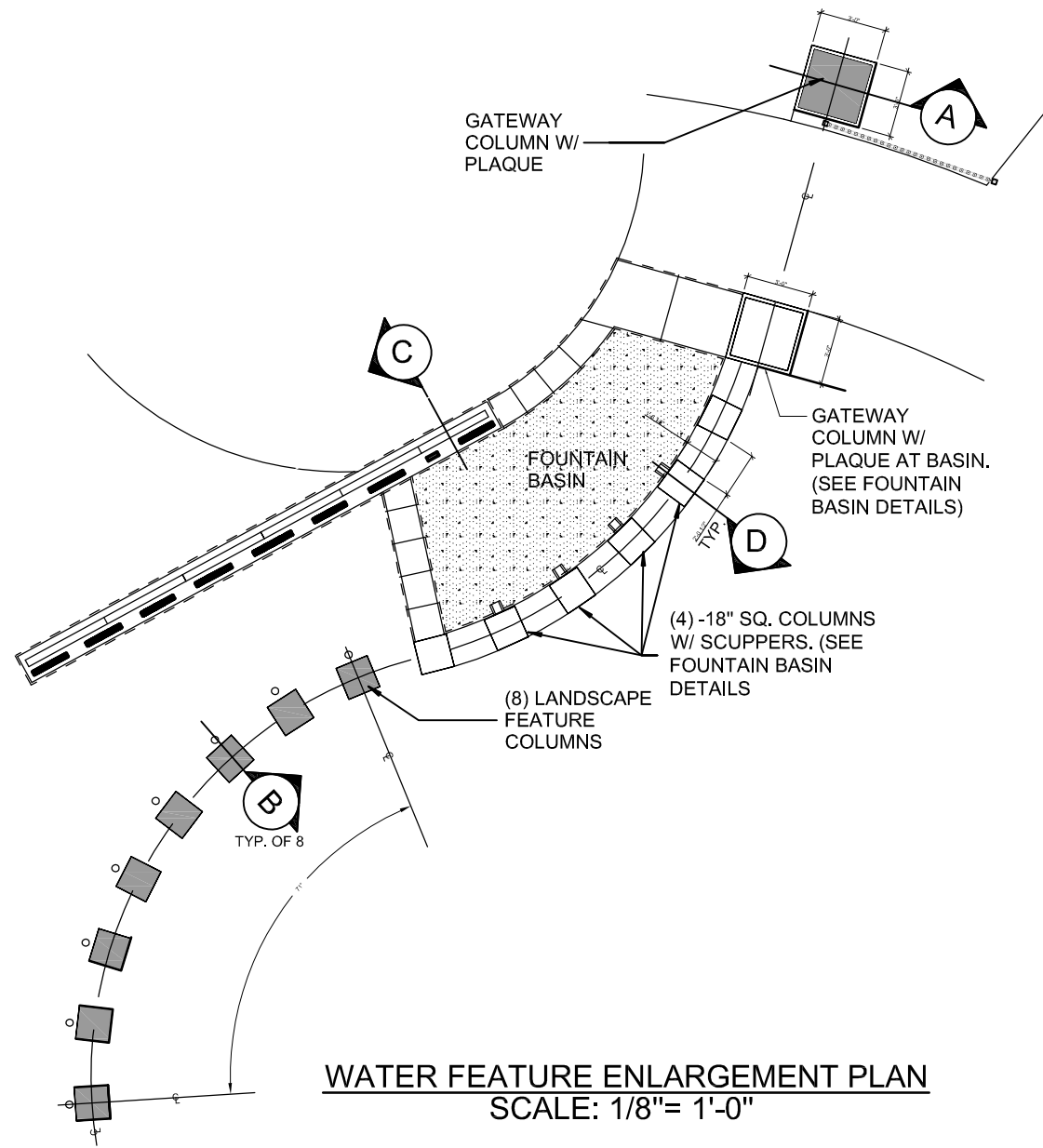
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KEITH PROJECT NUMBER

13861.00

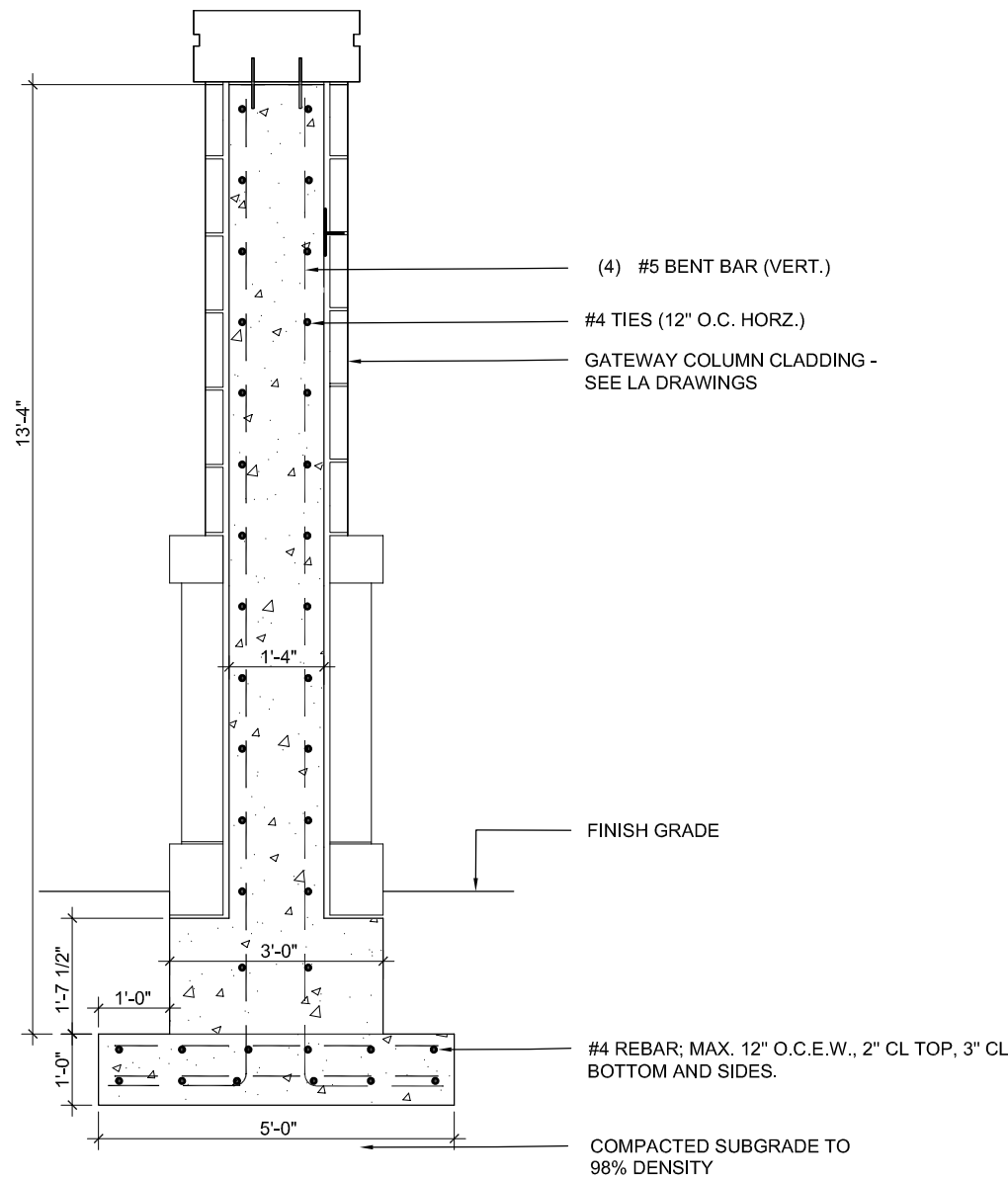
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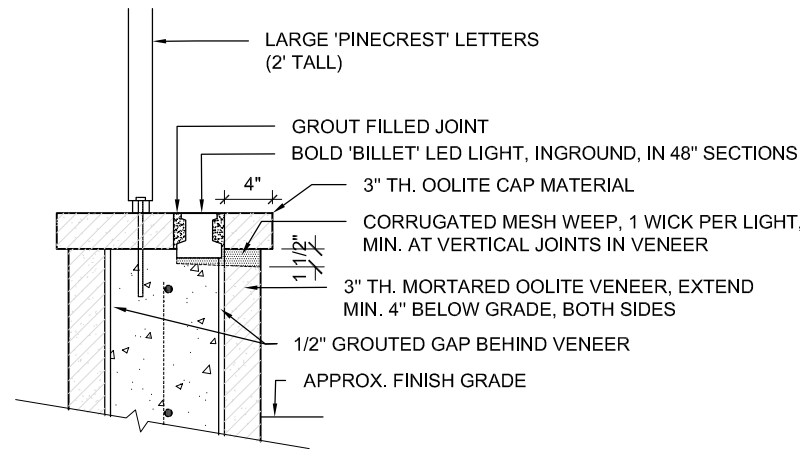


WATER FEATURE ENLARGEMENT PLAN
SCALE: 1/8"= 1'-0"

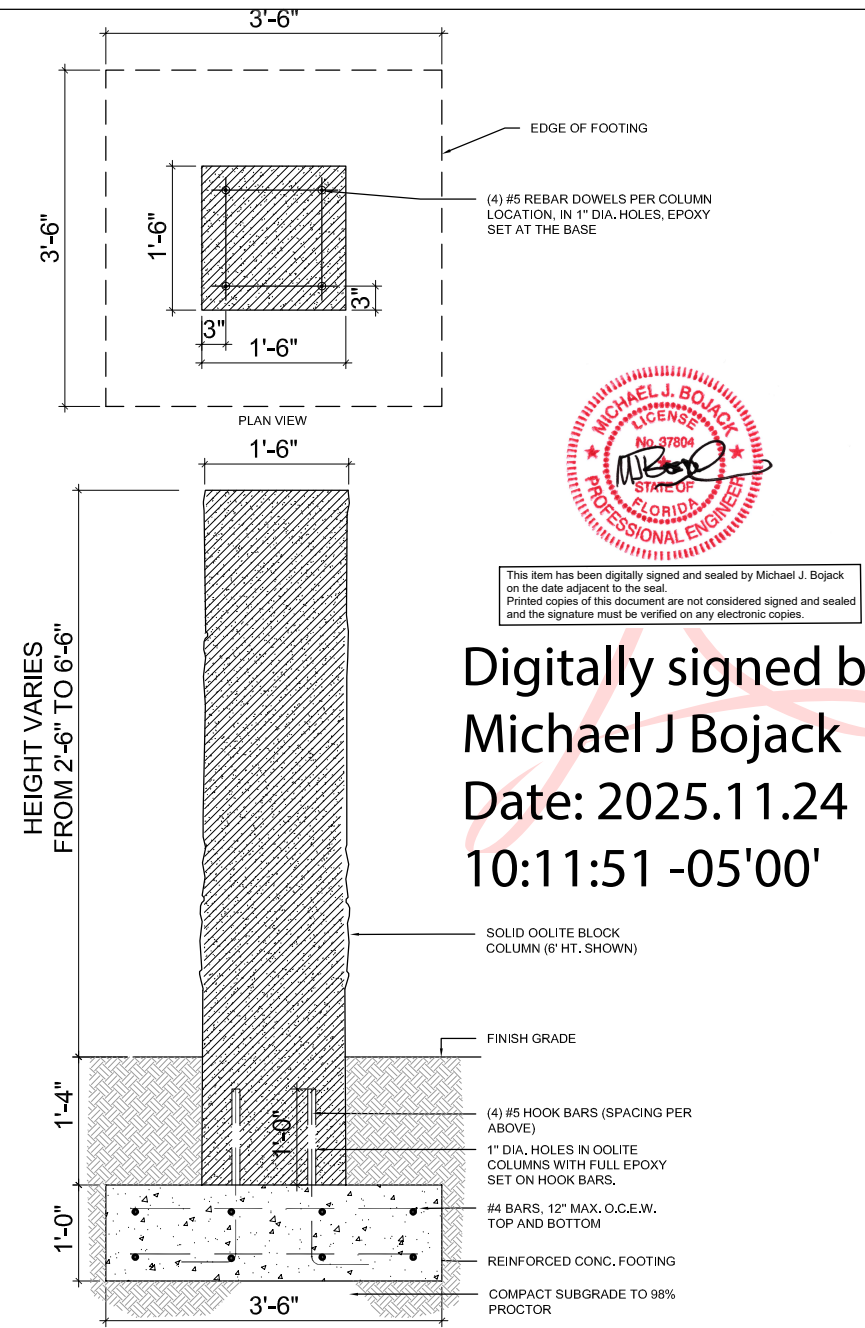
FOR REFERENCE ONLY.
(ORIGINALLY SUBMITTED
FOR RFI-05)



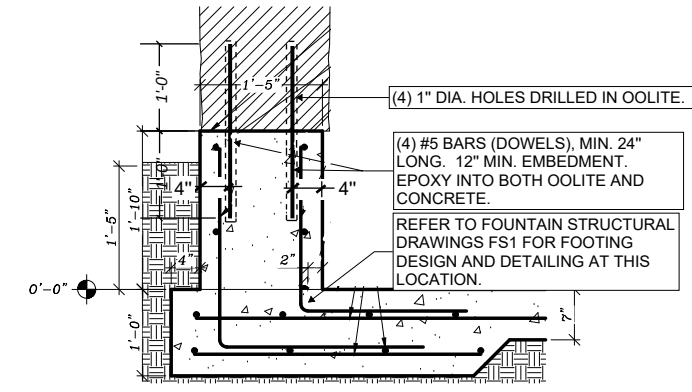
A GATEWAY COLUMN W / PLAQUE
SCALE: 3/8"= 1'-0"



C SIGN WALL LETTER CONNECTION
SCALE: 3/4"= 1'-0"



B LANDSCAPE COLUMN FEATURE
SCALE: 1/2"= 1'-0"



D FOUNTAIN COLUMN CONNECTION
SCALE: 3/8"= 1'-0"

Drawing Title:	Submitted as part of	Project #
Landscape Structural Details	RFI-05 Response	s23738
Project:		Date:
GARY MATZNER PARK--PINECREST, FL	☒ New Details ☐ Revision ☐ Clarification	11.21.2025

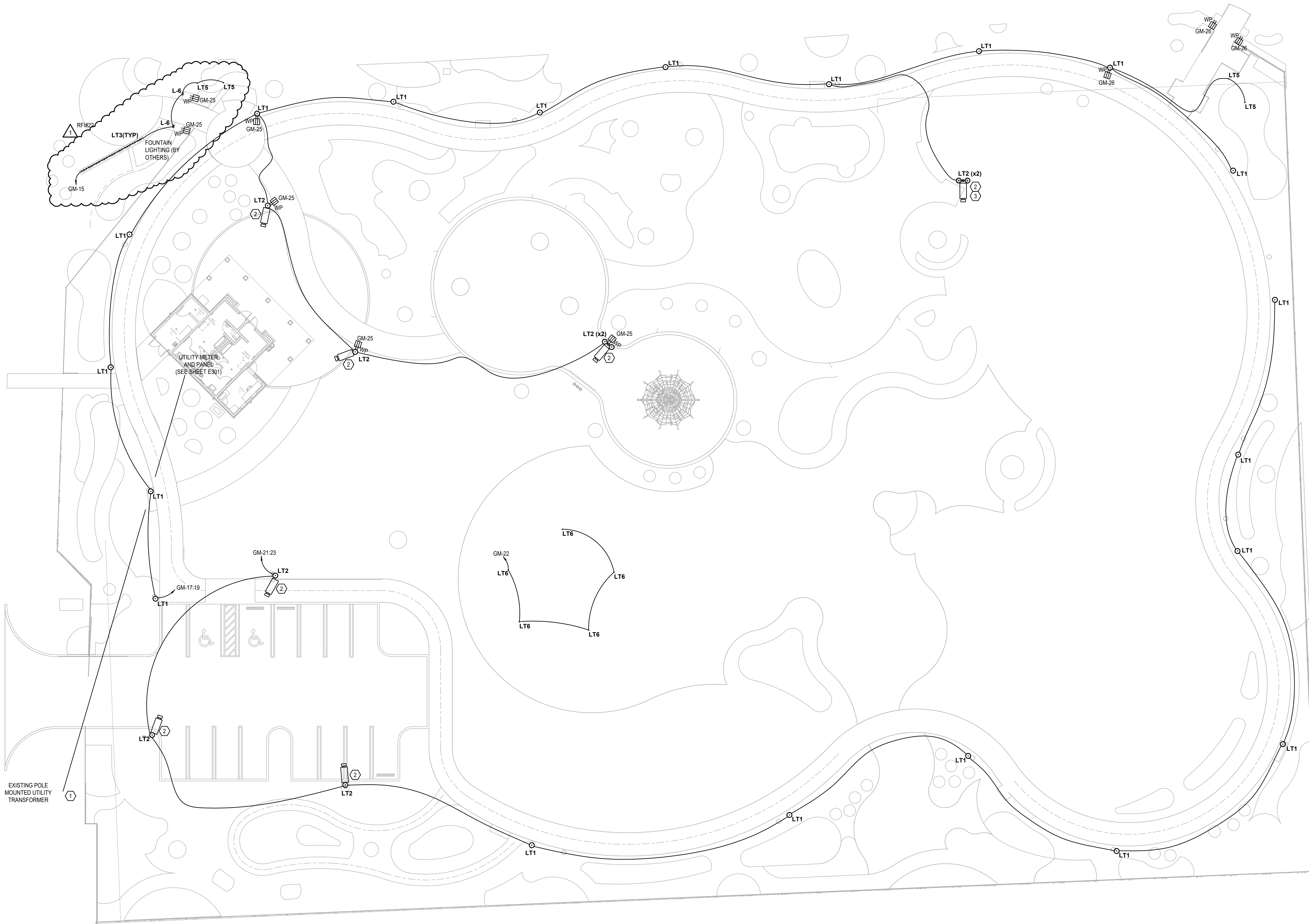
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D

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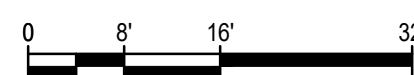
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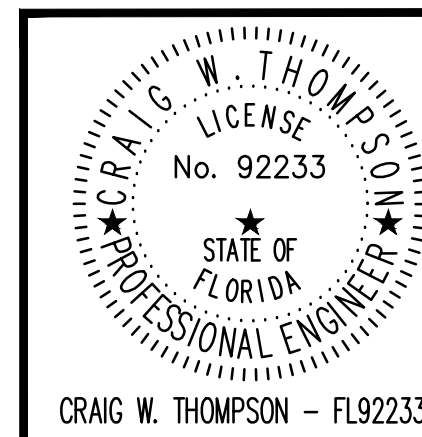


ELECTRICAL SITE PLAN

SCALE: 1/16"=1'-0"



This item has been digitally signed
and sealed by Craig W. Thompson,
P.E. on the date adjacent to the
seal. Signature must be verified
on any electronic copies.



SGM
ENGINEERING

935 LAKE BALDWIN LANE
ORLANDO, FL 32814
TEL: 407-767-5188
FAX: 407-767-5772
CA-00006208

SGM #:
2024-256
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GENERAL NOTES:

- REFER TO SYMBOL LEGEND ON SHEET E001.
- REFER TO ARCHITECTURAL INTERIOR ELEVATIONS TO COORDINATE EXACT PLACEMENT OF ALL DEVICES, EQUIPMENT, FIXTURES, SWITCHES AND OUTLETS.
- REFER TO EQUIPMENT SCHEDULES ON DRAWINGS E701 FOR DISCONNECT, CONDUIT AND WIRE SIZES.
- ALL FEEDERS ARE TO HAVE LESS THAN 2% TOTAL VOLTAGE DROP AND ALL BRANCH CIRCUITS SHALL HAVE LESS THAN 3% VOLTAGE DROP.
- ALL BRANCH CIRCUITS TO BE PROVIDED WITH DEDICATED NEUTRAL.
- CONTRACTOR TO SEGREGATE ALL GROUNDS AND NEUTRALS ONTO THE CORRECT BUS.
- CONTRACTOR TO CONFIRM THAT THERE IS A GROUND CONDUCTOR FOR EACH LOAD OR THAT THE CONDUIT PATH GROUND IS CONTINUOUS FOR EACH LOAD.
- CONTRACTOR TO IDENTIFY CONDUITS EXITING PANEL WITH CIRCUIT NUMBER INFORMATION.
- ENSURE NEW PANEL HEIGHT DOES NOT RESULT IN EXCEEDING 6'-7" TO HIGHEST BREAKER.
- REFER TO DETAILS FOR ALL UNDERGROUND CONDUITS.
- ALL SITE LIGHTING TO BE CONTROLLED VIA PHOTOCELL ON / PHOTOCELL OFF.

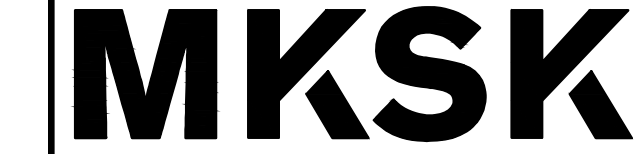
PLAN KEY NOTES: ①

- COORDINATE EXACT LOCATION OF TRANSFORMER WITH UTILITY COMPANY. CONTRACTOR TO REFER TO APPENDIX A AND FPL EXHIBIT SHEET EX-101.
- LIGHT POLE TO INCLUDE SECURITY CAMERA. PROVIDE CAT6 CABLE IN 1" CONDUIT FOR P.O.E CONNECTION FROM CAMERA HEAD END EQUIPMENT IN OFFICE. SYMBOLS ON PLANS SHOWN FOR REFERENCE ONLY. LOCATE AIMING DIRECTION OF CAMERAS WITH OWNER.
- ENSURE CONDUIT AND CAT6 CABLE FOR CAMERA IS ROUTED ON A DIRECT LINE TO LIGHT POLE TO ENSURE THE CAMERA IS WITHIN 100 METERS OF THE HEAD END EQUIPMENT FOR P.O.E CONNECTION.

PROJECT LEAD
& CIVIL ENGINEERING:

301 EAST ATLANTIC BLVD.
POMPAHO BEACH, FL 33060
PH: (954) 788-3400
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MECHANICAL, PLUMBING,
& ELECTRICAL ENGINEERING:

5301 WATERFORD DISTRICT DR.
SUITE 750
954-421-1944
SGMENGINEERING.COM CA-00006208

REVISIONS

NO.	DESCRIPTION	DATE
	ISSUED FOR BUILDING PERMIT	11/21/2024
	REVISED FOR BUILDING PERMIT	01/10/2025
△	BLDG PERMIT REV. 1	03/28/2025
1	RESPONSE TO RFI-22	12/15/2025

PRELIMINARY PLAN
NOT FOR CONSTRUCTION

THESE PLANS ARE NOT FULLY PERMITTED
AND ARE SUBJECT TO REVISIONS MADE
DURING THE PERMITTING PROCESS.

ISSUE DATE: XX/XX/20

DESIGNED BY: XXX

DRAWN BY: XXX

CHECKED BY: XXX

THOMAS F. DONAHUE, P.E.
FLORIDA REG. NO. 60529
(FOR THE FIRM)

CLIENT

**VILLAGE OF
PINECREST**
PINECREST PARKS & RECREATION



PROJECT

SHEET TITLE

**ELECTRICAL SITE
PLAN**

SHEET
NUMBER E101

KEITH PROJECT
NUMBER 13861.00

SHEET 9 OF 9

STATUS: PRELIMINARY

Drawing name: Q:\PROJECT FILES\2024\2024-256 Village of Pinecrest- Gary Manner Park\Drawings\1600-E101-2024256.dwg

Plotted by: roberts On: 12/15/2025 11:27 AM