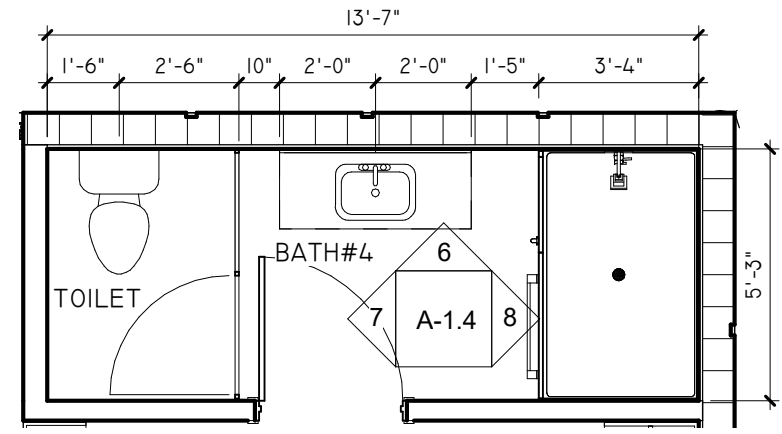
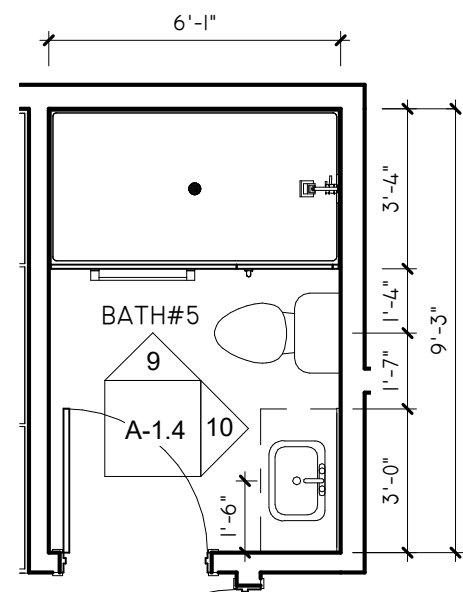
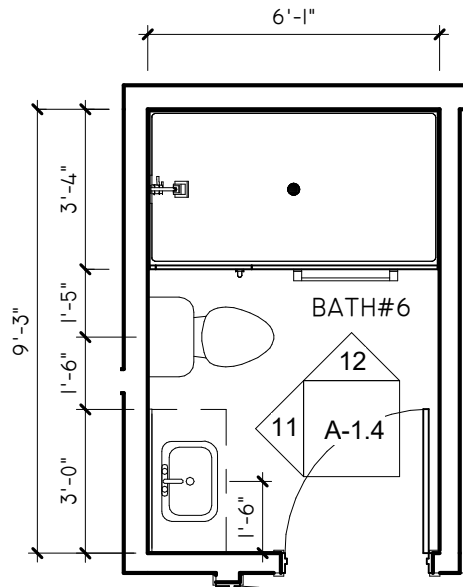




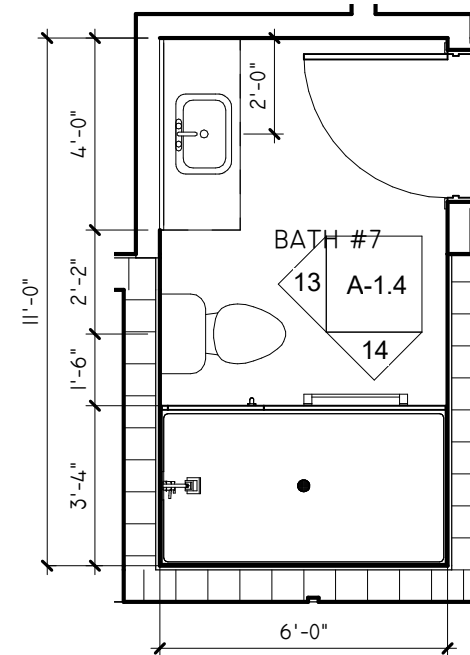
1 BATH #4- FLOOR PLAN
A-1.4 1/4" = 1'-0"



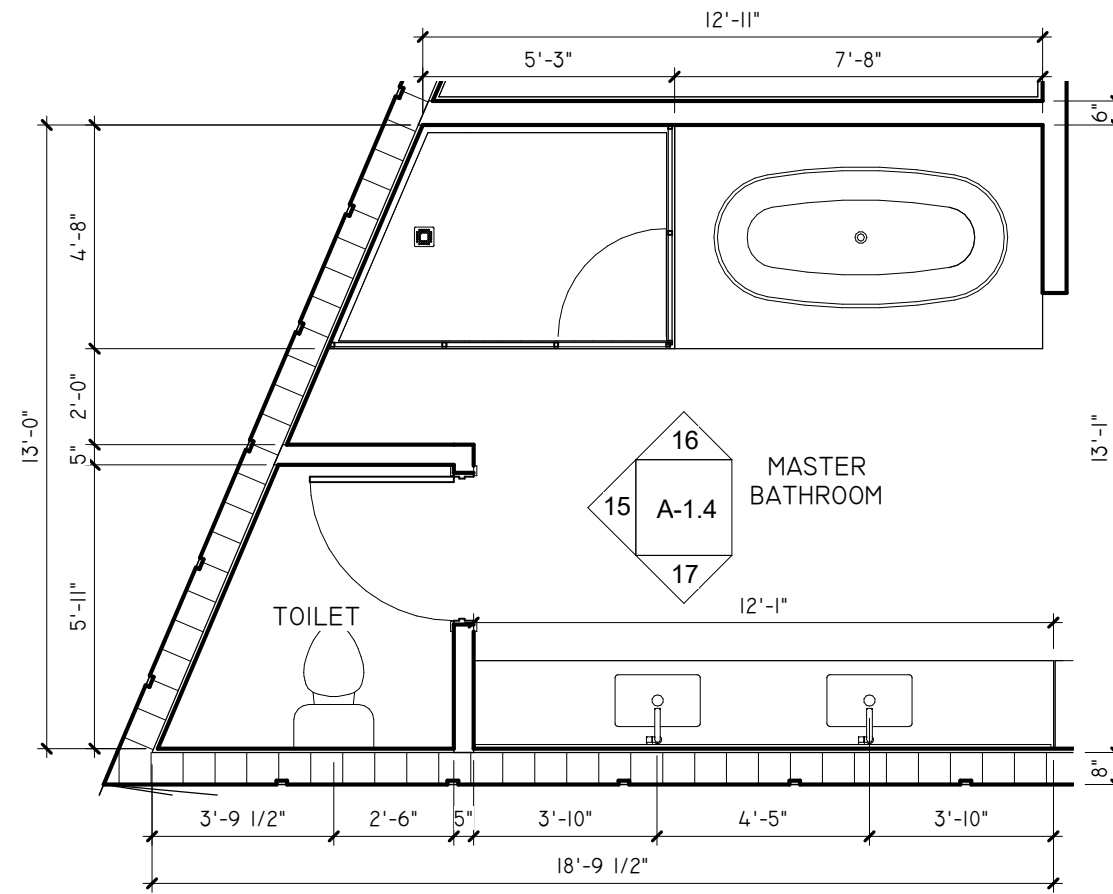
2 BATH #5- FLOOR PLAN
A-1.4 1/4" = 1'-0"



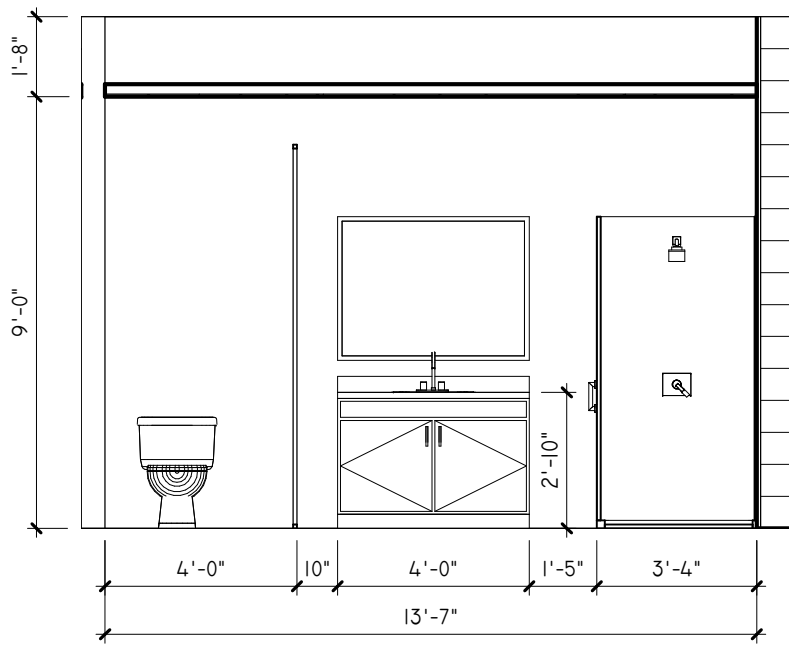
3 BATH #6- FLOOR PLAN
A-1.4 1/4" = 1'-0"



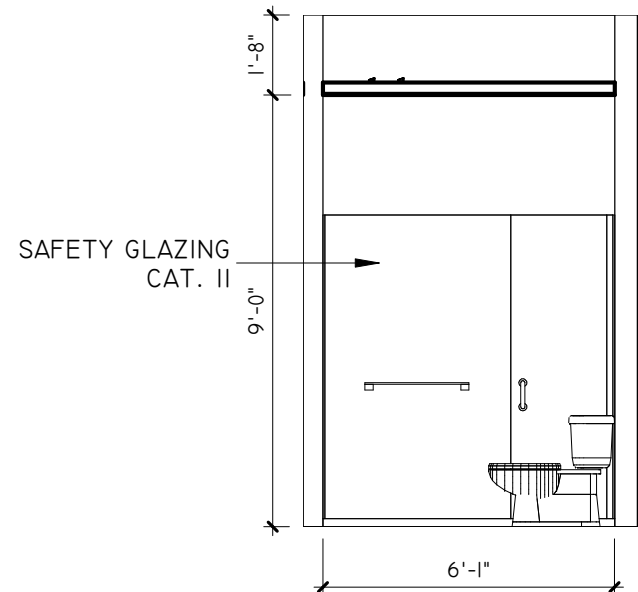
4 BATH #7- FLOOR PLAN
A-1.4 1/4" = 1'-0"



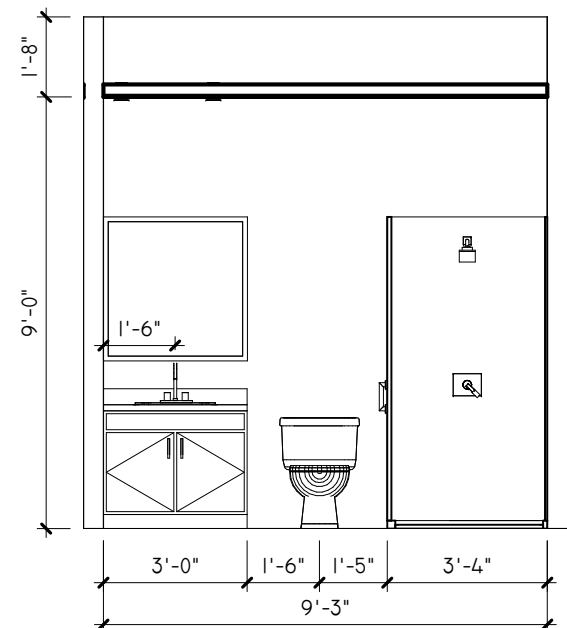
5 MASTER BATHROOM- FLOOR PLAN
A-1.4 1/4" = 1'-0"



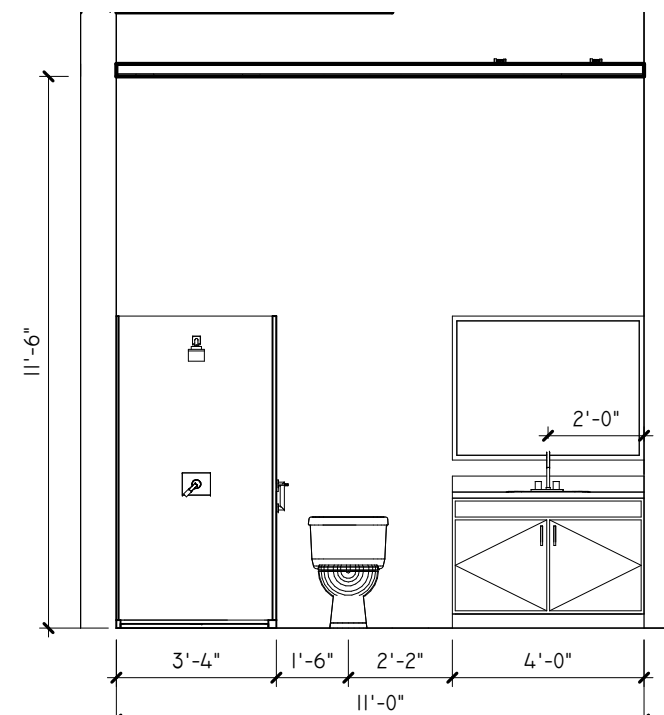
6 BATH #4-ELEVATION I
A-1.4 1/4" = 1'-0"



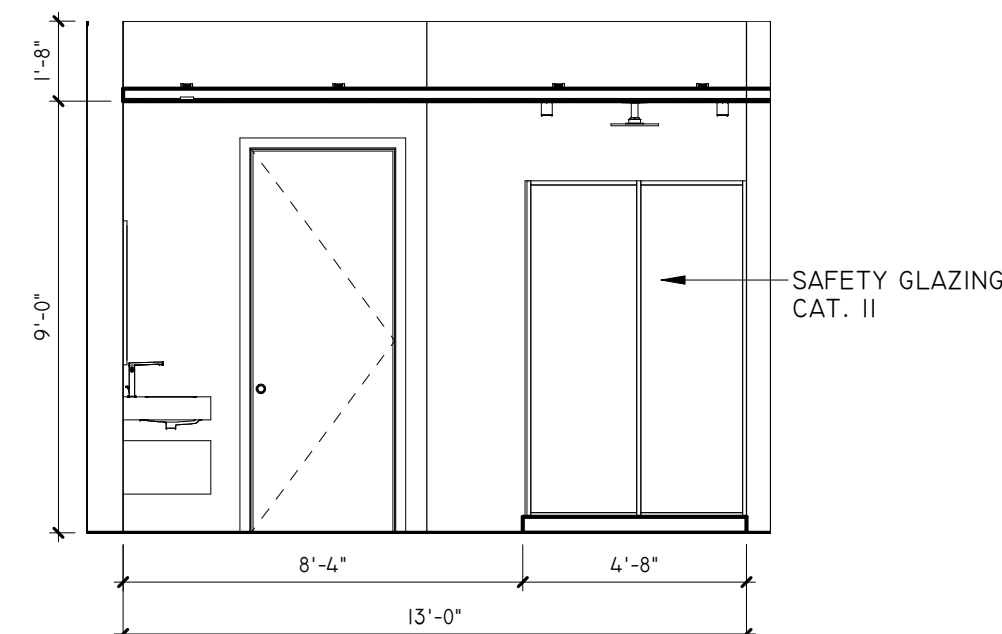
9 BATH #5-ELEVATION I
A-1.4 1/4" = 1'-0"



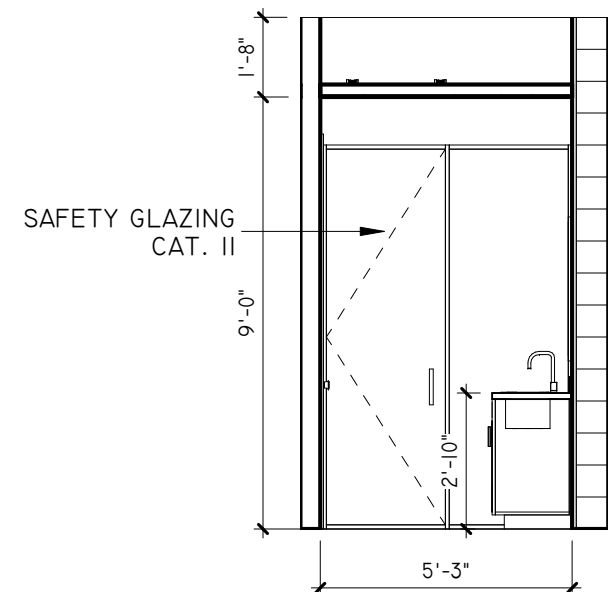
11 BATH #6-ELEVATION I
A-1.4 1/4" = 1'-0"



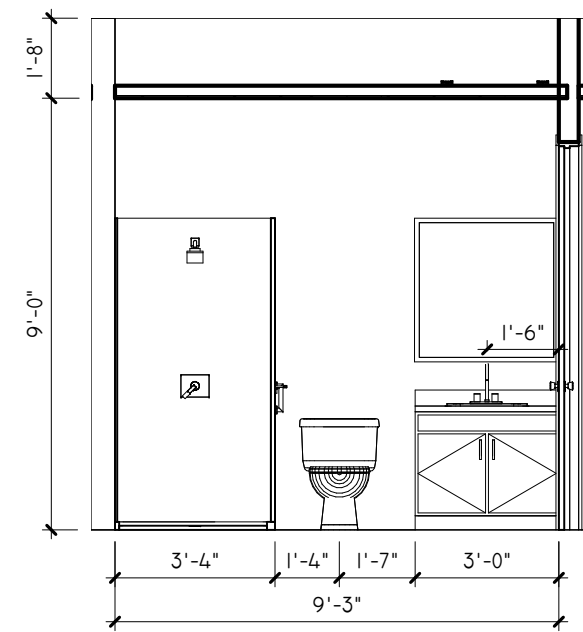
13 BATH #7-ELEVATION I
A-1.4 1/4" = 1'-0"



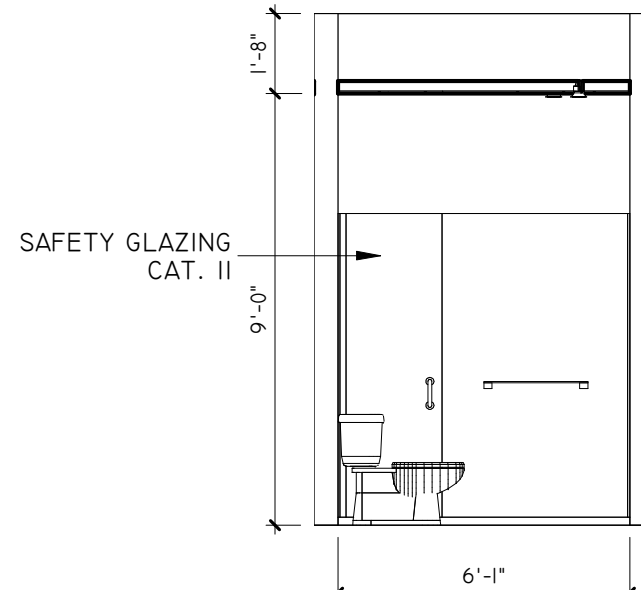
15 MASTER BATHROOM -ELEVATION I
A-1.4 1/4" = 1'-0"



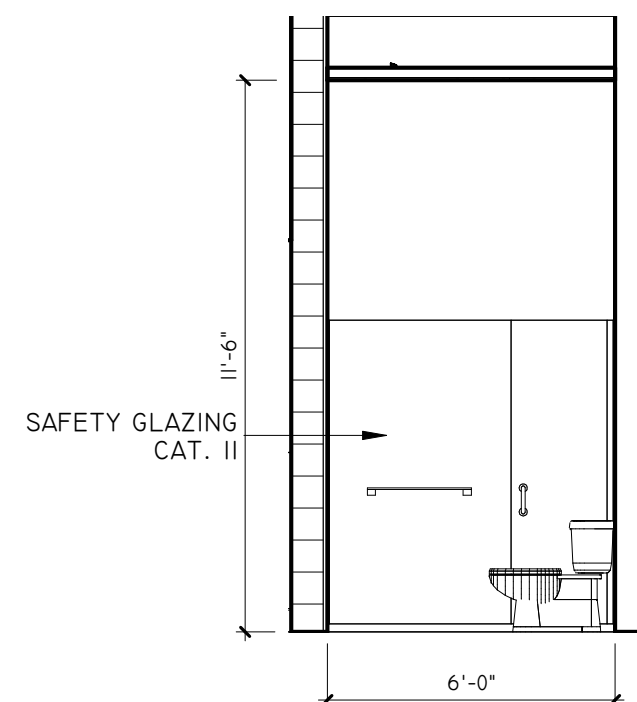
7 BATH #4-ELEVATION 2
A-1.4 1/4" = 1'-0"



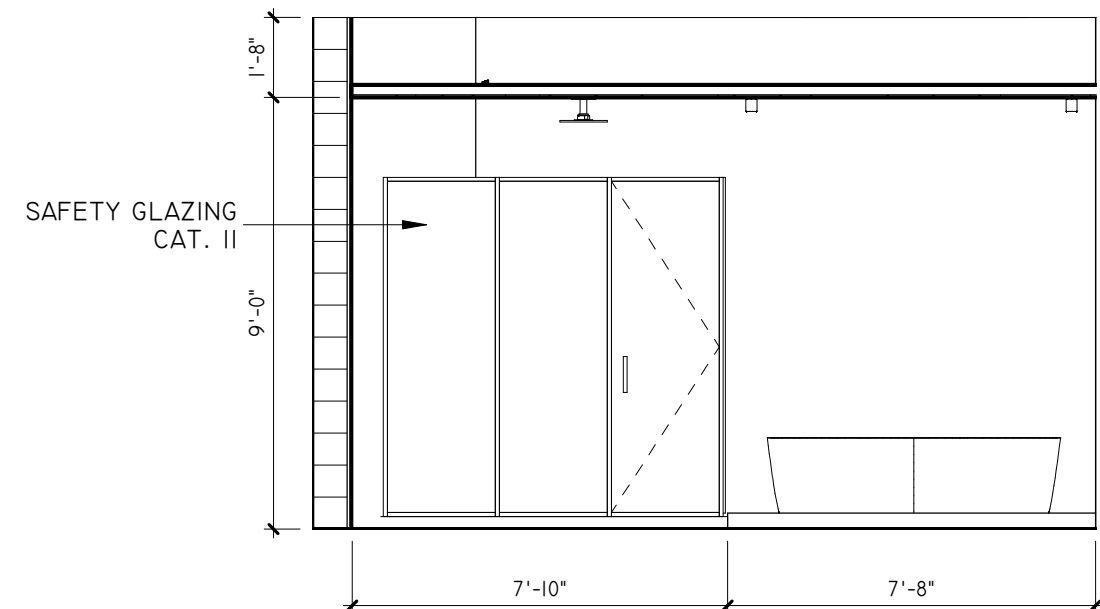
10 BATH #5-ELEVATION 2
A-1.4 1/4" = 1'-0"



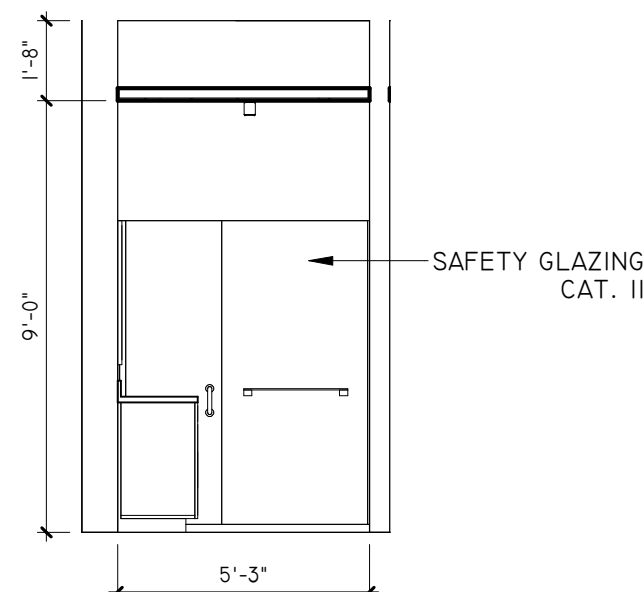
12 BATH #6-ELEVATION 2
A-1.4 1/4" = 1'-0"



14 BATH #7-ELEVATION 2
A-1.4 1/4" = 1'-0"

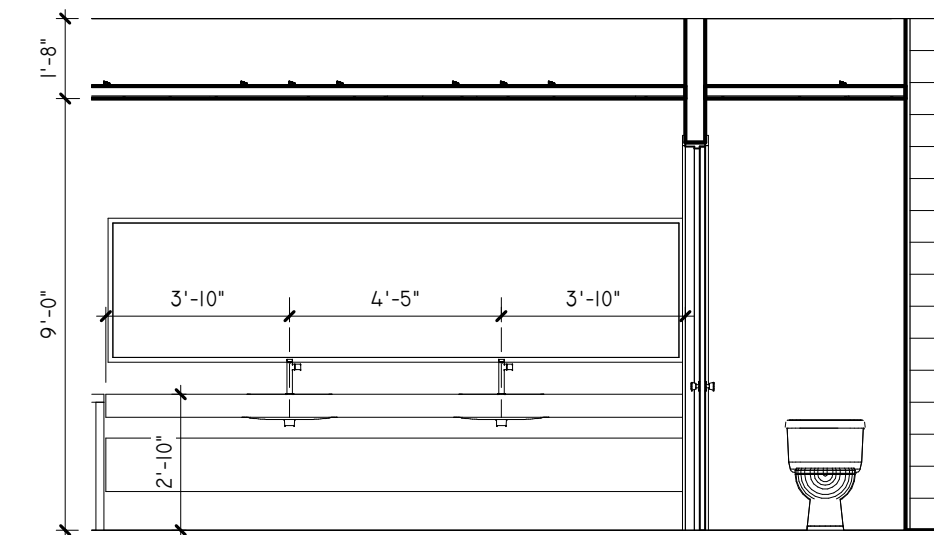


16 MASTER BATHROOM -ELEVATION 2
A-1.4 1/4" = 1'-0"



8 BATH #4-ELEVATION 3
A-1.4 1/4" = 1'-0"

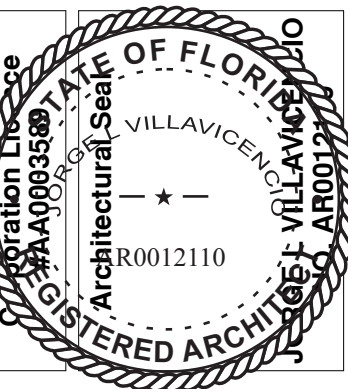
1. SHOWER/BATHTUB COMPARTMENT MUST HAVE FLOOR AND WALLS CONSTRUCTED OF SMOOTH, CORROSION RESISTANT AND NON ABSORBENT WATER-RESISTANT MATERIAL TO A HEIGHT OF NOT LESS THAN 72" ABOVE THE COMPARTMENT FLOOR AT THE DRAIN AS PER FBC 2020.
2. CERAMIC TILE WALL FINISH AND TUB SHOWER AREAS SHALL HAVE CEMENT FIBER OR GLASS MAT BACKING BOARD, AS PER F.B.C. R702.4.2.
3. GLAZING WITHIN 60" OF FLOOR LEVEL IN WALLS SURROUNDING TUB OR SHOWER WITHIN 60" HORIZONTALLY OF TUB OR SHOWER SHALL BE SAFETY GLAZING CAT. II PER FBC 2020 2406.4.5 & R 308.4.5 F.B.C. 2020.
4. EVERY BATHROOM DOOR LOCK SHALL BE DESIGNED TO PERMIT THE OPENING OF THE LOCKED DOOR FROM THE OUTSIDE IN AN EMERGENCY.



17 MASTER BATHROOM -ELEVATION 3
A-1.4 1/4" = 1'-0"

REVISIONS	
Rev	Description

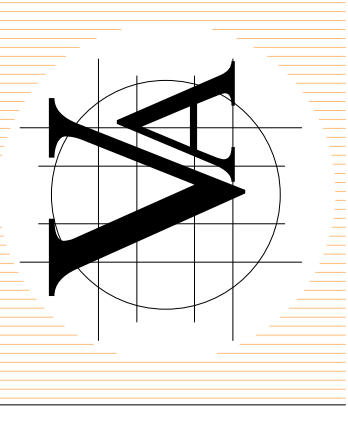
FIDANZA'S FAMILY HOUSE
NEW CONSTRUCTION
11041 SW 77TH AVE, PINECREST, FL 33156



JORGE
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VILLAVI
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signed by
JORGE L
VILLAVICENCIO
Date:
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VILLA & ASSOCIATES INC.
ARCHITECTURE PLANNING INTERIOR DESIGN
5801 SW 69 AVENUE MIAMI, FLORIDA 33155
TEL. 305-613-0865 - E-Mail Jvillarchitect@gmail.com
CONSULTANT: ARCHI-TEK STUDIO CORP.
TEL. 305-799-8016 - E-Mail maguiar@architekstudio.com



DATE:
10-20-2022
SCALE:
AS
SHOWN

PROJECT NO:
BATH

DRAWING NO :
A-1.4